## **MEMBERSHIP APPLICATION**



### ORGANISATION DETAILS

Organisation name

ABN/ACN

### ORGANISATION DESCRIPTION

Description (200 words or less)

### ORGANISATION ADDRESS

| Business address<br>Address                        |          | Suburb/Town       |         |
|--|----------|-------------------|---------|
|  |          |                   |         |
| State  | Postcode |                   | Country |
|  |          |                   |         |
| Postal address (if different from above<br>Address | 2)       | Suburb/Town       |         |
| State  | Postcode |                   | Country |
| CONTACT  |          |                   |         |
| Principal contact                                  |          | Secondary contact | :       |
| First name   |          | First name        |         |
|  |          |                   |         |
| Surname  |          | Surname           |         |
| Position   |          | Position          |         |
|  |          |                   |         |
| Email  |          | Email             |         |
|  |          |                   |         |
| Telephone  |          | Telephone         |         |
|  |          |                   |         |
| Mobile   |          | Mobile            |         |
|  |          |                   |         |

# **MEMBERSHIP APPLICATION**



## MEMBERSHIP FEES

A tax invoice will be issued upon acceptance of application by the AHC board.

| Tier | Title                 | Fee p.a (+GST) | Criteria                |
|------|-----------------------|----------------|-------------------------|
| 1    | Executive member      | \$16,500       | >100 global employees   |
| 2    | Industry member       | \$10,000       | 25>100 global employees |
| 3    | Small business member | \$5,000        | <25 global employees    |

## MEMBERSHIP CRITERIA

| Does your organisation have a board/executive endorsed hydrogen strategy?   | Yes | NO |
|---|-----|----|
| Is your organisation committed to contribute to AHC committees and the broader group through in-kind contributions i.e. resources, expertise? |     |    |
| Does your organisation have an Australian presence and committed to developing the Australian hydrogen sector as a whole?                     |     |    |
| Does your organisation agree to the AHC <u>code of conduct</u> ?  |     |    |
| How many global employees does your organisation have?  |     |    |
| If you wish to elaborate on any of the above please include here  |     |    |
|   |     |    |
|   |     |    |

### **RETURN OF FORM**

Return this application form via email to info@h2council.com.au

### DECLARATION

I declare that the information provided on this form is complete, accurate and up to date and I am not aware of any circumstances which may affect this application other than those I have disclosed on this application form.

| Signature | Date |
|-----------|------|
|           |      |

If you require assistance completing this form, please contact info@H2Council.com.au.